

From: Miller, Garyg
To: ["Gretchen.Knowles@pct2.hctx.net"](mailto:Gretchen.Knowles@pct2.hctx.net)
Subject: FW: Power Point Presentation from San Jacinto River Meeting 1/30/14
Date: Tuesday, February 04, 2014 1:27:00 PM
Attachments: [San Jacinto Community Meeting part 2 of 2 1-30-2014.pptx](#)

Here's the last part.

Gary Miller
EPA Remedial Project Manager
214-665-8318
miller.garyg@epa.gov

From: Miller, Garyg
Sent: Tuesday, February 04, 2014 1:06 PM
To: 'Gretchen.Knowles@pct2.hctx.net'
Cc: 'Allen, Bob (PCS)'; Walters, Donn; Sanchez, Carlos
Subject: FW: Power Point Presentation from San Jacinto River Meeting 1/30/14

Gretchen,

Yes, it's too big for one email so here is the first part. Please let me know if you have any questions on this.

Regards,

Gary Miller
EPA Remedial Project Manager
214-665-8318
miller.garyg@epa.gov

From: Miller, Gary
Sent: Monday, February 03, 2014 6:56 AM
To: Miller, Garyg
Subject: FW: Power Point Presentation from San Jacinto River Meeting 1/30/14

Gary,
I believe this is yours,

Thanks,

Gary W. Miller
Environmental Engineer
US EPA Region 6
Mail Code: 6PD-A
1445 Ross Ave.
Dallas, Texas 75202



9494113

214-665-8306

From: Knowles, Gretchen (Commissioner Precinct 2) [<mailto:Gretchen.Knowles@pct2.hctx.net>]
Sent: Friday, January 31, 2014 3:49 PM
To: Miller, Gary
Subject: Power Point Presentation from San Jacinto River Meeting 1/30/14

Hi Gary,

My name is Gretchen Knowles, Community Liaison for Harris County Precinct 2 Commissioner Jack Morman. I attended the San Jacinto River Waste Pits meeting yesterday evening as a representative from Commissioner Morman's office. Would it be possible to obtain a copy of the power point presentation from last night? I spoke to Mr. Walters and asked him this, and he suggested that I email you with my request. The purpose is just for information for Commissioner.

Please let me know if this request is possible.

Thank you,

Gretchen

Gretchen Knowles
Community Relations
Office of Commissioner Jack Morman
701 W. Baker Rd., Suite 104
Baytown, TX 77521
Phone: 281-427-7311
Fax: 281-428-2692



***** ATTACHMENT NOT DELIVERED *****

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